



# THE HOLY EUCHARIST WITH HOLY BAPTISM: RITE II

## The Fourth Sunday of Easter

April 21, 2024 - 10:30 a.m.

*Empowering disciples of Jesus for Chattanooga and the world*

*Welcome to St. Paul's! We use three books during the course of our worship. BCP refers to the red Book of Common Prayer, hymns are in the blue Hymnal 1982, and readings are from the black pew Bible. Instructions for communion are on the back of the bulletin.*

**Organ Voluntary** Harold Darke (1888-1976)  
A Meditation on Brother James' Air

**At the Procession: Hymn 377** (*sung by all*) Old 100th

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### THE WORD OF GOD

#### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

**First Lesson:** Acts 4:5-12 Bible, p. 887

The Word of the Lord.  
*People* **Thanks be to God.**

*Silence may follow each reading.*

**Psalms 23** Charles Hylton-Stewart

*The choir introduces the antiphon, and the congregation repeats*



The Lord is my shep - herd; I shall not be in want.

*If you would like to follow along, the words of the Psalm are found on page 612 of the Book of Common Prayer.*

**Second Lesson:** 1 John 3:16-24 Bible, p. 990

The Word of the Lord.  
*People* **Thanks be to God.**

*During the hymn, children may gather near the Baptismal Font to join the Gospel Procession. After the Gospel reading, they will sit on the steps for the Children's Sermon. After the Children's Sermon, children will follow the leaders to Children's Chapel. They will return at the Peace.*

**Hymn 645** (*sung by all, standing as able*) St. Columba

**Gospel Lesson:** John 10:11-18 Bible, p. 872

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

*After the Gospel, the Deacon says*

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** (*seated*) The Rev. Brad Whitaker

### HOLY BAPTISM

#### At the Procession to the Font:

**Hymn 679** (*sung by all*) Thomas Merton

**Holy Baptism** BCP, p. 301

Arabella Nichole Shaw, Cory Neal Shaw, Jr., and John Price Susen, *baptismal candidates*

Presentation and Examination of the Candidates  
The Baptismal Covenant  
Prayers for the Candidates  
Thanksgiving over the Water  
The Baptism  
We Welcome the Newly Baptized

*At the procession returns, the congregation is asperged with Baptismal water as a reminder of their own baptism.*

## Hymn at the Asperges (sung by all)

Bachofen



1. God's own child, I glad - ly say it:  
2. Sin, dis - turb my soul no long - er:  
3. Sa - tan, hear this proc - la - ma - tion:  
4. Death, you can - not end my glad - ness:  
5. There is noth - ing worth com - par - ing



I am bap - tized in - to Christ! He, be - cause I  
I am bap - tized in - to Christ! I have com - fort  
I am bap - tized in - to Christ! Drop your ug - ly  
I am bap - tized in - to Christ! When I die, I  
to this life - long com - fort sure! O - pen - eyed my



could not pay it, gave my full re - demp - tion price.  
ev - en strong - er: Je - sus' cleans - ing sac - ri - fice.  
ac - cu - sa - tion, I am not so soon en - ticed.  
leave all sad - ness to in - her - it par - a - dise!  
grave is star - ing: ev - en there I'll sleep se - cure.



Do I need earth's trea - sures man - y?  
Should a guilt - y con - science seize me  
Now that to the font I've trav - eled,  
Though I lie in dust and ash - es  
Though my flesh a - waits its rais - ing,



I have one worth more than an - y  
since my Bap - tism did re - lease me  
all your might has come un - rav - eled,  
faith's as - sur - ance bright - ly flash - es:  
still my soul con - tin - ues prais - ing:



that brought me sal - va - tion free  
in a dear for - giv - ing flood,  
and a - gainst your tyr - an - ny,  
Bap - tism has the strength di - vine  
I am bap - tized in - to Christ;



last - ing to e - ter - ni - ty!  
sprin - kling me with Je - sus' blood!  
God, my Lord, u - nites with me!  
to make life im - mor - tal mine.  
I'm a child of par - a - dise!

Words: Erdmann Neumeister (1671-1756), tr. Robert Voelker (1971)  
Music: *Bachofen*, Johann Caspar Bachofen (1697-1755)

## The Peace

*The Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### Offertory Anthem

Howard Goodall (b. 1958)

Georgeanna Robinson, soprano

The Lord is my shepherd, I shall not want; he maketh me to lie down in green pastures: he leadeth me beside the still waters. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for you are with me, you will comfort me. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.  
(Adapted from Psalm 23)

### Presentation Hymn

Lasst uns erfreuen



Praise God from whom all bless - ings flow; praise



him all crea - tures here be - low; al - le - lu - ia, al - le -



- lu - ia! Praise him a - bove, ye heav'n - ly



host: praise Fa - ther, Son, and Ho - ly



Ghost. Al - le - lu - ia, al - le - lu - ia, al - le -

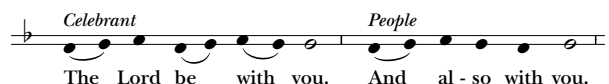


- lu - ia, al - le - lu - ia, al - le - lu - ia!

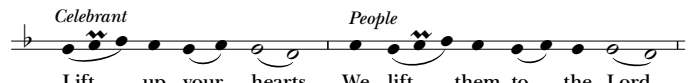
Words: Thomas Ken (1637-1711)

Music: *Lasst uns erfreuen*, melody from Auserlesene Katholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

### The Great Thanksgiving: Eucharistic Prayer B



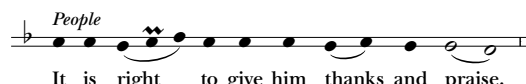
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

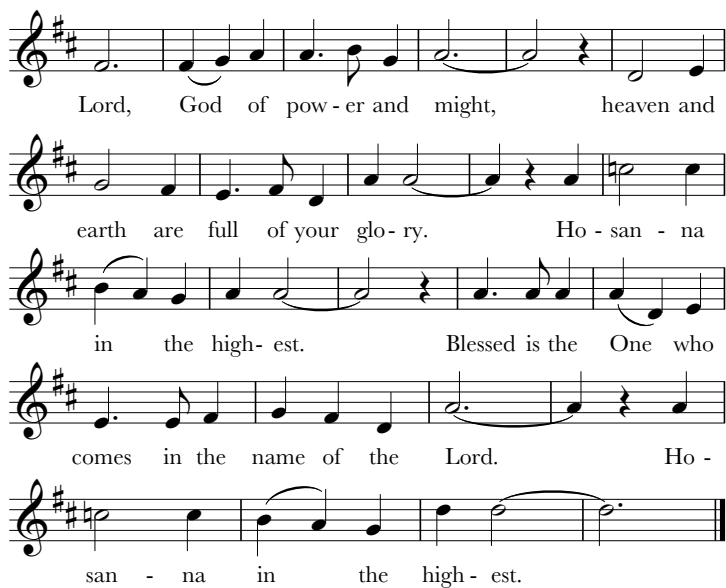
*The Celebrant continues*

...and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus & Benedictus (sung by all)



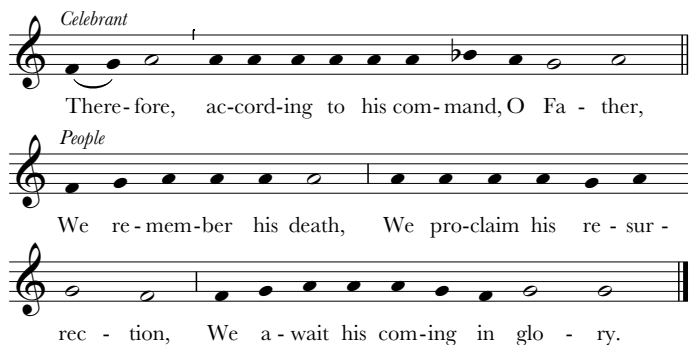
Ho - ly, ho - ly, ho - ly



Lord, God of pow - er and might, heaven and  
earth are full of your glo - ry. Ho - san - na  
in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho -  
san - na in the high - est.

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

*The people stand or kneel. Then the Celebrant continues. If you would like to follow along, the text of the Eucharistic Prayer is found at BCP p. 367.*



*Celebrant*  
There-fore, ac-cord-ing to his com-mand, O Fa - ther,  
*People*  
We re - mem-ber his death, We pro-claim his re - sur -  
rec - tion, We a - wait his com-ing in glo - ry.

*The Celebrant continues*

...in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.




*Celebrant* *People*  
A-men.

## The Lord's Prayer

BCP, p. 364

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



Al - le - lu - ia, al - le  
lu - ia, al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* Alleluia, alleluia, alleluia.

*Choir* Christ our Passover is sacrificed for us;  
therefore let us keep the feast.

*All* Alleluia, alleluia, alleluia.

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Instructions for communion are found on the back of the bulletin.*

## Hymn 343 (sung by all)

St. Agnes

## Offertory Anthem

arr. Simon Lindley (b. 1948)

Now the green blade riseth from the buried grain, wheat that in the dark earth many days has lain; Love lives again, that with the dead has been: Love is come again, like wheat that springeth green. In the grave they laid him, love whom men had slain, thinking that never he would wake again. Laid in the earth like grain that sleeps unseen: Love is come again, like wheat that springeth green. Forth he came at Easter, like the risen grain, he that for three days in the grave had lain. Quick from the dead my risen Lord is seen: Love is come again, like wheat that springeth green. When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again; fields of our hearts that dead and bare have been: Love is come again, like wheat that springeth green. (John McLeod Campbell Crum)

## Hymn 664 (sung by all)

Resignation

## Sending of Eucharistic Visitors

*Celebrant* We send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, for we share one bread and one cup.

## Postcommunion Prayer (said by all, standing)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

### At the Procession: Hymn 205 v. 1, 3-5

Gelobt sei Gott

## The Dismissal

*The Deacon says the dismissal. The People respond*  
Thanks be to God. Alleluia, alleluia.

## Voluntary

Pastorale IV, BWV 590

Johann Sebastian Bach (1685-1750)

**Instructions for Communion:** All are welcome at the Lord's Table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. The ushers will indicate when it is time for your row to go up the center aisle to receive. Those in the right-hand line will go to the empty place nearest the right end of the rail, and those in the left-hand line will go to the empty place nearest the center of the rail. When it is time to receive, the priest will place the bread in your hand. If you prefer to receive a blessing, simply cross your arms over your chest. If you choose to receive the bread only and not receive from the chalice, please indicate this by crossing your arms over your chest when the chalice is offered. You may choose to drink from the chalice or by intinction, dipping the bread in the chalice. If accessing the altar platform is difficult for you, you may choose to receive at the standing station in St. George's Chapel, or you may notify an usher, and a member of the clergy will bring communion to you in your seat. Gluten free wafers are available. Please ask the member of the clergy who is distributing communion to you.

### Serving in Today's Liturgy

**Altar Guild:** Pat Slack, Jill Cavan, Amanda Pettit-Shaheen

**Lector:** Amy Mahone, Julie Brandao, Shannon Mowrer

**Verger:** Will Hopping, Nelson Eiselstein, Br. Larry Reich

**Acolytes:** Claire Scotchie, Will Scotchie, Carter Coffelt, Ward Richey, Eve Atkinson, Erik Howell, Margaret Daniel

**Eucharistic Ministers:** Margaret Hopping, Peyton Kramer, Katherine Betts

**Ushers:** Aaron Shaheen, Bill Campbell, Hugh Sharber, Maury Nicely, Frank Williamson

**Greeters:** Anita Vetter, Mesbeth Beu, Ed Barels

**Tower Bells:** Shawn Kurrelmeier-Lee

**Audio/Video:** David Cate, Kent Buchbaum

**Oblation Bearers:**

### Reprinting and Streaming

**A Meditation on Brother James' Air - Harold Darke:** © 1948 Oxford University Press. **Surely It Is God Who Saves Me:** Words: © 1982, 1990 Hope Publishing Company. Music: © 1984 Church Publishing Company. Streamed with permission from OneLicense A-717820. **God's own child, I gladly say it:** Words © 1991 by Robert Voelker. Reprinted and streamed with permission from OneLicense A-717820. **The Lord Is My Shepherd - Howard Goodall:** © 1994, 2000 Howard Goodall.

**Festival Eucharist - Craig Phillips:** © 2006, Paraclete Press. Reprinted and streamed with permission from OneLicense A-717820. **Now the**

**Green Blade Riseth - Simon Lindley:** © 1996 Banks Music Publications. Bible texts are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. Psalms from The Book of Common Prayer are used by permission. All other items are in the public domain.

### Flowers

The flowers on the High Altar are given to the Glory of God and in Thanksgiving for Kern Smith and spouse Olga Dayneki and Alexandra Smith and Spouse Giovanni Schelfi.

### Birthdays This Week

Please make sure your member profile is up-to-date in ACS or with Claire Broome in the Church Office if you'd like your birthday included in the future (no year necessary).

Maia Atkinson, Eve Atkinson, Cody Averbeck, John Beard, Elizabeth Casey, Carter Coffelt, Virginia Cooke, Camille Daniel, John Arthur Daniel, Anna Denton, Greg Fisk, Rick Govan, Kathy Graham, Ellis Harr, Jackie Johnson, Catherine McCall, Robert McGehee, Libby Ozburn, MaryHadley Ozburn, George Patten, Tyler Province, Julie Stowe.

### Parish Prayer List

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop, for our parish clergy and seminarians, and for Kelly and Tyler, who are preparing for a vocation to holy orders. In the Diocesan Cycle of Prayer, we pray for Good Shepherd, Lookout Mountain, and for The Net Resource Foundation.

We pray for Joe, our President; for the Congress and the Supreme Court; for Bill, our Governor; Weston, our County Mayor; Tim, our City Mayor; and for all who hold positions of public trust.

We pray for the members of our Armed Forces, for first responders, and for all who work to protect and defend us.

We pray for the ill and distressed, especially Maurice Bowen, Mimi Hedwig, Lynn Hodge, Christopher Hull, Darric Miller, Sue Myers, Ron Northup, Brenda Nunn, Peggy Rogers, Martha Seagle, Kurt Stagmaier, Jack Vincent, Bea Wade, Bucky Warren, and Ann Woody.

We pray for those in our extended community, especially June Allison, Debbie Anthony, Charles Ashley, III, Barbara, Dorrance Belin, Katherine Brown, Christie Burbank, David Dunavin, Lisa Hyder, Clint Luehrs, Melanie, Susan Miller, Jenna Moss, Phil, Tad Reeve, Tee Reeve, III, Martha Stuman, Charlie White, Jim Wilcox, Betty Wilcox, Hill Wilcox, and Kathy Wilcox.

We pray for the unemployed and the underemployed.

We pray for those who are longing for children, and those who are expecting the arrival of a child, especially Sydney and Jared Adams, Jennifer and Cody Averbeck, Virginia and Mark Brown, Christine and Tim Denton, Martha and Geoff Millener, and Emily and David Voges.

We pray for all who have died.

*We are called as a community to pray with and for one another, and we invite you to submit requests for our parish prayer list. In order to keep the list up-to-date and to facilitate the intentionality with which we pray, we will print names for one month, unless otherwise requested. If you would like for someone to remain on the prayer list for more (or less) than one month, please call the Church Office or email [cbroome@stpaulschatt.org](mailto:cbroome@stpaulschatt.org).*



SAINT PAUL'S EPISCOPAL CHURCH

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*Empowering disciples of Jesus*

*for Chattanooga and the world*

### Clergy & Staff

The Rt. Rev. Brian Lee Cole, *Bishop of East Tennessee*

The Rev. Bradford G. Whitaker, *Rector*

The Rev. C. Murdock Jones, *Associate Rector*

The Rev. Suzanne Burch, *Deacon*

Matt Roney, Erin Keakealani Richardson Severin, *Seminarians*

Paul Thomas, *Director of Music*

MacKenzie Teal, *Director of Youth Ministry*

Natasha Durst, *Director of Connection and Engagement*

Janet Hale, *Pastoral Care Minister and Adult Handbell Choir Director*

Steven Severin, *Assistant Organist*

Claire Broome, *Parish Administrator/Communications*

Eric Fitch, *Bookkeeper*

Patty Brigham, *Facilities Coordinator*

Harry Brigham, Brian Johnson, Calvin Yearby, *Sextons*

### Vestry

Amy Arrowsmith, Will Hopping, Nelson Irvine, Trip Smith\*\*, Julie Taylor\*, *Class of 2024*. Nelson Eiselstein, Eliza Williams, Carrie Stefaniak, David Spiller, Rhett Bentley, *Class of 2025*. John Beard, Katherine Betts, Greg Miller, Jeremy Weldon, Harriett C. Whitaker, *Class of 2026*.

\* Senior Warden. \*\* Junior Warden.