

SAINT PAUL’S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

The First Sunday in Lent

February 18, 2018 – 10:30 a.m.

Holy Eucharist: Rite II

Tower Bells

Prelude: Have mercy, O Lord

J.S. Bach

The Word of God

The Great Litany

Setting by Peter Hallock

Jonathan Harris and Sarah Marczynski, cantors

See printed insert

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of the Genesis (9:8-17)

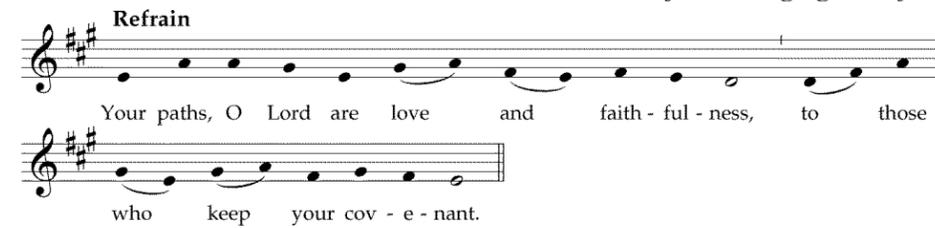
God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 25:1-9

Please join in singing the refrain.



Refrain: The refrain is introduced by the cantor, and repeated by all as directed.

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes. **Refrain.**
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long. **Refrain.**
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord. **Refrain.**
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly. **Refrain.**
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

A Reading from the First Letter of Peter (3:18-22)

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Hymn 150, Forty days and forty nights

Aus der Tiefe rufe ich

Please stand and sing at the Procession of the Gospel. Children may gather near the Baptismal Font to join the Gospel Procession. After the Gospel reading, they will sit on the steps for the Children’s Sermon. After the Children’s Sermon, children may follow Hope to Children’s Chapel in the childcare room or return to their pews.

The Holy Gospel of our Lord Jesus Christ According to Mark (1:9-15)

People: *Glory to you, Lord Christ.*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Gospeller: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Brad Whitaker

The Peace (Please stand.)

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

The Holy Communion

All are welcome at the Lord’s Table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. If you prefer to receive a blessing, simply cross your arms over your chest. Please contact the Rev. Joe Woodfin to learn about being baptized at St. Paul’s. If you need assistance climbing the stairs, please let the acolytes know. Or you may receive communion by standing in the side aisles at either side of the altar, at the altar in St. George’s Chapel, or an usher can bring you communion. Gluten-free wafers available by request.

Anthem at the Offertory: Call to remembrance O Lord Richard Farrant
Sung by the Senior Choir.

Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old. O remember not the sins and offenses of my youth: but according to thy mercy think you on me, O Lord, for thy goodness.

Presentation Hymn: Hymn 143, The glory of these forty days *Erhalt uns, Herr*

The Great Thanksgiving

Eucharistic Prayer A, Prayer Book page 361

Sursum Corda (S120)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus (S114) Healey Willan, *Missa de Sancta Maria Magdalena*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

... Whenever you drink it, do this for the remembrance of me.

Memorial Acclamation (S133) *Ambrosian Chant*, adapt. Mason Martens

Celebrant
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

... all honor and glory is yours, Almighty Father, now and for ever.

Great Amen (S142)

Celebrant *People*
A - men.

The Lord's Prayer, page 364

The Breaking of the Bread, page 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Lamb of God (S158) Healey Willan, *Missa de Sancta Maria Magdalena* *Sung by all.*

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Music during Communion

Please join in singing the hymns.

Hymn 142, Lord, who throughout these forty days *St. Flavian*

Anthem: Wash me thoroughly Samuel Sebastian Wesley *Sung by the Senior Choir.*

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me. (*Psalm 51:1-3*)

Hymn 343, Shepherd of souls, refresh and bless *St. Agnes*

WHEN EUCHARISTIC VISITORS ARE TAKING COMMUNION TO MEMBERS OF THE CONGREGATION

Celebrant: We send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: *We who are many are one body, for we share one bread and one cup.*

The Postcommunion Prayer, Prayer Book page 365 (*standing or kneeling*)

The Solemn Prayer Over the People

At the Procession:

Hymn 147, Now let us all with one accord *Bourbon*

The Dismissal

The Celebrant dismisses the people.

People: *Thanks be to God.*

Postlude: Kyrie! Father in eternity

J.S. Bach

Serving Today

Greeters: Ed Barel, Suzanne Barel, George Patten, Sue Shaw

Vergers: Mac Patton, Jeremy Weldon

Lectors: Ann Woody, Shannon Mowrer, DC Dreger

Eucharistic Ministers: Betsy Lapoint, John Lapoint, John Woody

Acolytes: Jack Patton, Reese Miller, Will Bailey, Logan Miller, Morgan Miller

Ushers: Bill Campbell, Gil Cartwright, Janet Hale, Hugh Sharber, Trip Smith

Oblation Bearers: Mark and Ellen Ellis with children, Polly, Julia and Sarah

Sound and Video: Jeremiah Bas, Josh Thompson

Tower Bells: Shawn Kurrelmeier-Lee

Altar Guild: Jill Cavan, Joyce Miller

Facilities Coordinator: Patty Brigham



SAINT PAUL'S EPISCOPAL CHURCH
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Our website includes livestreaming of our Sunday 10:30 Eucharist.

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The Rev. Joseph R. Woodfin, Associate Rector woodfin@stpaulschatt.org

The Rev. Suzanne Burch, Deacon

Kellan Day and Cameron Spoor, Seminararians

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