

# SAINT PAUL’S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

The Third Sunday after Pentecost

June 10, 2018 – 10:30 a.m.

Holy Eucharist: Rite II

**Tower Bells**

**Prelude: Fanfare**

John Cook

## The Word of God

**Hymn 569, God the omnipotent**

*Russia*

**The Opening Acclamation: Book of Common Prayer, page 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie Eleison (S87)**

Jackson Hill

**The Collect of the Day**

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from the Book of Genesis (3:8-15)**

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 130**

Chant: Robert Knox Kennedy

*Please join in singing the psalm.*



- 1 Out of the depths have I called to you, O **LORD**;  
LORD, hear my **voice**; \*  
let your ears consider well the voice of my suppli-**cation**.
- 2 If you, Lord, were to note what is done a-**miss**, \*  
O LORD, who could **stand**?
- 3 For there is forgiveness with **you**; \*  
therefore you shall be **feared**.
- 4 I wait for the Lord; my soul **waits for him**; \*  
in his word is my **hope**.
- 5 My soul waits for the LORD, /  
more than watchmen for the **morning**, \*  
more than watchmen for the **morning**.
- 6 O Israel, wait for the **LORD**, \*  
for with the Lord there is **mercy**;
- 7 With him there is plenteous re-**demption**, \*  
and he shall redeem Israel from all their **sins**.

**A Reading from the Second Letter of Paul to the Corinthians (4:13-5:1)**

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: The Word of the Lord.

**People: Thanks be to God.**

*Please stand and sing at the Procession of the Gospel.  
(Children’s Chapel and Children’s Sermon will return in the fall).*

**Hymn 195, Jesus live! thy terrors now**

*Mowsley*

**The Holy Gospel of our Lord Jesus Christ According to Mark (3:20-35)**

**People: Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Rev. John Bonner**

**The Nicene Creed, Prayer Book page 358**

**The Prayers of the People Form III, page 387** *(standing or kneeling)*

**The Confession of Sin, page 360**

**The Absolution, page 360**

**The Peace** *(Please stand.)*

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

**Announcements**

## The Holy Communion

All are welcome at the Lord’s Table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. If you prefer to receive a blessing, simply cross your arms over your chest. Please contact the Rev. Joe Woodfin to learn about being baptized at St. Paul’s. If you need assistance climbing the stairs, please let the acolytes know. Or you may receive communion by standing in the side aisles at either side of the altar, at the altar in St. George’s Chapel, or an usher can bring you communion. Gluten-free wafers available by request.

**Anthem at the Offertory: Christ is made the sure foundation**

Dale Wood

*Sung by the Senior Choir.*

The text is found at Hymn 518.

**Presentation Hymn: Hymn 377, All people that on earth do dwell**

*Old 100th*

## The Great Thanksgiving

Eucharistic Prayer A, Prayer Book page 361

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

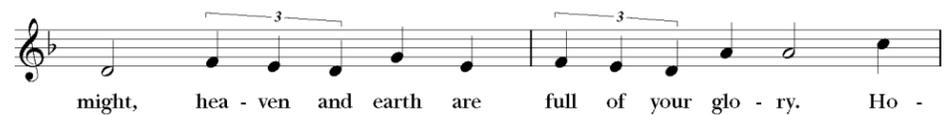
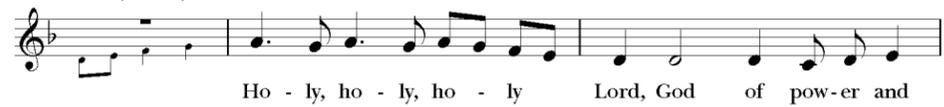
**People:** *It is right to give him thanks and praise.*

*The Celebrant continues*

... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

**Sanctus (S129)**

Robert Powell



*The Celebrant continues*

... Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

... in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Celebrant and People: AMEN.**

**The Lord's Prayer, page 364**

**The Breaking of the Bread, page 364**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** *Therefore let us keep the feast. Alleluia.*

**Celebrant:** The Gifts of God for the People of God.

## Music during Communion

*Please join in singing the hymns.*

**Communion Anthem: Lamb of God (S163)**

Robert Powell

*Sung by the Choir.*

**Hymn 620, Jerusalem, my happy home**

*Land of Rest*

**Hymn 318, Here, O my Lord, I see thee face to face**

*Nyack*

**WHEN EUCHARISTIC VISITORS ARE TAKING COMMUNION TO MEMBERS OF THE CONGREGATION**

Celebrant: We send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** *We who are many are one body, for we share one bread and one cup.*

**The Postcommunion Prayer, Prayer Book page 365** *(standing or kneeling)*

**The Blessing**

**At the Procession: Hymn 594, God of grace and God of glory**

*Cwm Rhondda*

**The Dismissal**

*The Deacon dismisses the people.*

**People:** *Thanks be to God.*

**Postlude: Festal Voluntary**

Flor Peeters

*The flowers on the High Altar are given to the Glory of God and in loving memory of Marilyn Miller Williams and Silas Williams, Jr., Elizabeth Lodor Williams and Silas Williams, James Thomas Williams, III, Agnes Donelson Williams, Elaine W. Williams and John Lambert Cleary and Geraldine Post Cleary.*

*The flowers in St. George's Chapel are given to the Glory of God and in loving memory of Jerry Coulter Martin.*

**Serving Today**

**Greeters:** Katlin Morrison, Kristin Morrison, George Patten, Anita Vetter

**Vergers:** John Dixon, Mac Patton

**Lectors:** Dennis Call, Mary Florence Benson, Kemper Harr

**Eucharistic Ministers:** David Everett, John Payne, Larry Reich

**Acolytes:** Kate Padilla, William Nicely, Mary Margaret Arrowsmith, Will Bailey, Julia Steffner

**Ushers:** John Beard, Chuck Cantrell, Will Jeffrey, John Gwin, Gil Cartwright

**Oblation Bearers:** Barbara Seals and Lynn Hodge

**Sound and Video:** David Cate

**Altar Guild:** Katherine Betts, Melissa Cross

**Tower Bells:** Donna Greenwood

**Facilities Coordinator:** Patty Brigham



SAINT PAUL'S EPISCOPAL CHURCH

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**Our website includes livestreaming of our Sunday 10:30 Eucharist.**

The Rt. Rev. Brian Lee Cole, Bishop of East Tennessee [bcole@dioet.org](mailto:bcole@dioet.org)

The Rev. Bradford G. Whitaker, Rector [whitaker@stpaulschatt.org](mailto:whitaker@stpaulschatt.org)

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The Rev. Claire Brown, Curate [brown@stpaulschatt.org](mailto:brown@stpaulschatt.org)

The Rev. Suzanne Burch, Deacon

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Ron Pilcher, Calvin Yearby, Stacey Whitley, Sextons

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