



# THE HOLY EUCHARIST: RITE II

## The Third Sunday after the Epiphany

January 21, 2024 - 10:30 a.m.

*Empowering disciples of Jesus for Chattanooga and the world*

Welcome to St. Paul's! We use three books during the course of our worship. BCP refers to the red Book of Common Prayer, hymns are in the blue Hymnal 1982, and readings are from the black pew Bible. Instructions for communion are on the back of the bulletin.

### Voluntary

Henry Purcell (1659-1695)

A Ground in Gamut

**At the Procession: Hymn 126** (sung by all)

Dundee

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**Collect for Purity** (said by the Celebrant)

### Gloria in excelsis

Mathias

1. Glo - ry to God in the  
high - est, and peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al - might - y God, and  
Fa - ther, we wor - ship you, we give you thanks, we  
praise you for\_ your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, 4. you take a-way the sin of the world: have  
mer - cy on us; 5. you are seat - ed at the  
right\_ hand of the Fa - ther: re - ceive our prayer.  
6. For  
you a-lone are the Ho - ly One, you a-lone are the

Lord, 7. you a-lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther.  
A - men.

Setting: William Mathias (1937-1992.) Hymn S-278.

### THE WORD OF GOD

#### Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**First Lesson:** Jonah 3:1-5, 10

Bible p. 753

The Word of the Lord.

*People* Thanks be to God.

*Silence may follow each reading.*

#### Psalm 62:6-14

George Clement Martin

*The choir introduces the antiphon and the congregation repeats*

For God a - lone my soul in si - lence waits.

*If you wish to follow along, the text of the psalm is found on page 682 of the red Book of Common Prayer. At the conclusion of the psalm, the congregation repeats the antiphon.*

**Second Lesson:** 1 Corinthians 7:29-31

Bible p. 930

The Word of the Lord.

*People* Thanks be to God.

*During the hymn, children may gather near the Baptismal Font to join the Gospel Procession. After the Gospel reading, they will sit on the steps for the Children's Sermon. After the Children's Sermon, children will follow the leaders to Children's Chapel. They will return at the Peace.*

**Hymn 549** (sung by all, standing)

St. Andrew

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People* Glory to you, Lord Christ.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon** (*seated*)

The Rev. Brad Whitaker

**Nicene Creed** (*standing as able*)

BCP p. 358

**Prayers of the People** (*standing or kneeling as able*)

*At the end of each petition, the Intercessor says*

Lord, in your mercy,

*People* Hear our prayer.

*When the Intercessor invites us, we pray for the ill and distressed on our prayer list, especially Sue, Peggy, Bea, Bucky, Ann, Anna Kate, Jim, Jack, Ron, Cortina, Elliott, Maurice, Jenny, Lynn, Kurt, Lou, Martha, Bill, Lee.*

*The Celebrant adds a concluding Collect.*

**Confession & Absolution**

BCP p. 360

**The Peace** (*Please stand*)

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

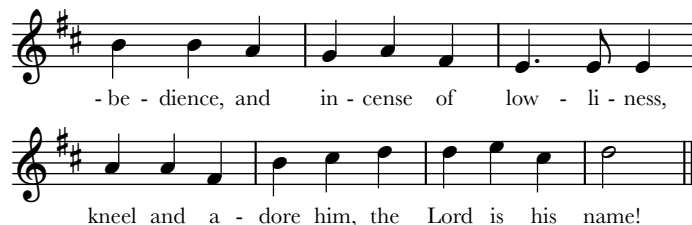
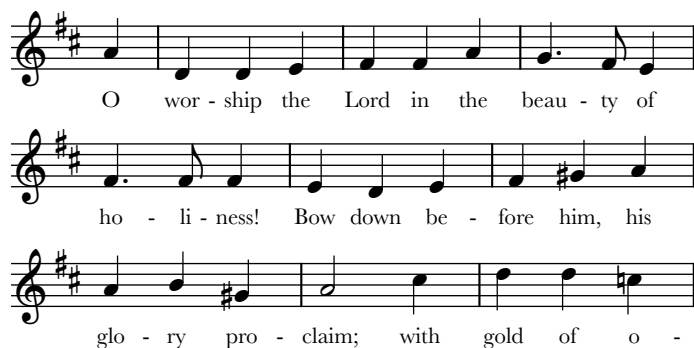
**Offertory Anthem**

Henry Purcell (1659-1695)

O God, thou art my God: early will I seek thee. My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is. Thus have I looked for thee in holiness: that I might behold thy power and glory. For thy loving-kindness is better than the life itself: my lips shall praise thee. As long as I live will I magnify thee on this manner: and lift up my hands in thy Name. Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice. Hallelujah! (Psalm 63:1-5, 8)

**Presentation Hymn** (*sung by all, standing*)

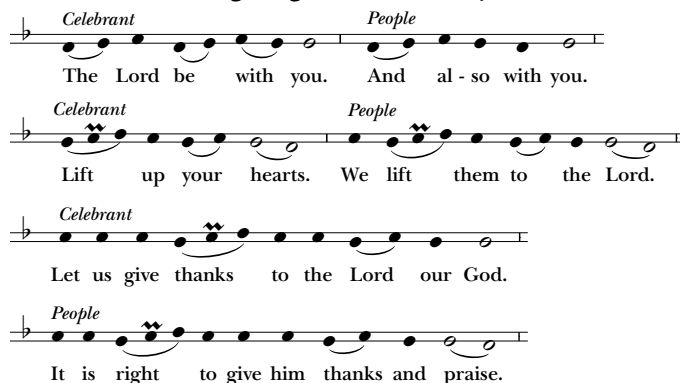
Was lebet



Words: John Samuel Bewley Monsell (1811-1875)

Music: *Was lebet*. Melody from the Reinhardt MS 1754, harm. Ralph Vaughan Williams (1872-1958)

**The Great Thanksgiving: Eucharistic Prayer B**



*The Celebrant continues*

...and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


**Sanctus & Benedictus** (*sung by all*)



Setting: William Mathias (1937-1992.) Hymn S-128.


*The people stand or kneel. Then the Celebrant continues. If you would like to follow along, the text of the Eucharistic Prayer is found at BCP p. 368.*

*Celebrant*

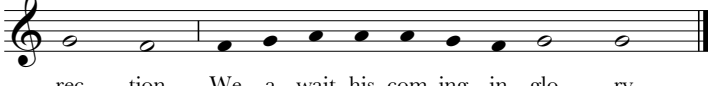


There- fore, ac-cord-ing to his com-mand, O Fa - ther,

*People*



We re-mem-ber his death, We pro-claim his re - sur -



rec - tion, We a - wait his com-ing in glo - ry.

*The Celebrant continues*

...in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

*Celebrant*



*People*



A-men.

## The Lord's Prayer


BCP, p. 364

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing*



Je - sus, Lamb of God: have



mer - cy on us. Je - sus, bear-er of our sins: have



mer - cy on us. Je - sus, re-deem-er of the



world: give us your peace.

Setting: William Mathias (1937-1992.) Hymn S-165.

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Instructions for communion are found on the back of the bulletin.*

## Hymn 661 (sung by all)

Georgetown

## Anthem (sung by the choir)

C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways;  
re clothe us in our rightful mind, in purer lives thy service find,  
in deeper reverence, praise. In simple trust like theirs who  
heard, beside the Syrian sea, the gracious calling of the Lord, let  
us, like them, without a word, rise up and follow thee. Drop  
thy still dews of quietness, till all our strivings cease; take from  
our souls the strain and stress, and let our ordered lives confess  
the beauty of Thy peace. Breathe through the heats of our  
desire thy coolness and thy balm; let sense be dumb, let flesh  
retire; speak through the earthquake, wind, and fire, O still,  
small voice of calm. (Words by John Greenleaf Whittier. Music  
arranged from Parry's "Judith" by H.A. Chambers)

## Hymn 469 (sung by all)

St. Helena

## Sending of Eucharistic Visitors

*Celebrant* We send you out bearing these holy gifts, that  
those to whom you go may share with us in  
the communion of Christ's body and blood.

*People* We who are many are one body, for we share one  
bread and one cup.

## Postcommunion Prayer (said by all, standing)

Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ, and  
you have fed us with spiritual food in the Sacrament of his  
Body and Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you with  
gladness and singleness of heart; through Christ our Lord.  
Amen.

## The Blessing

## At the Procession: Hymn 539 (sung by all)

Tidings

## The Dismissal

*The Deacon says the dismissal.*

*People* Thanks be to God.

## Voluntary

C. Hubert H. Parry (1848-1918)

Chorale Prelude on Dundee

**Instructions for Communion:** All are welcome at the Lord's Table. Baptized Christians, regardless of denomination or age, are invited to receive Holy Communion. The ushers will indicate when it is time for your row to go up the center aisle to receive. We will only offer the common chalice at the standing station by the pulpit, and you may choose to receive by drinking from the chalice or by intinction, dipping the bread in the chalice. When it is time to receive, the priest will place the bread in your hand. If you prefer to receive a blessing, simply cross your arms over your chest. If you choose not to receive from the chalice, please indicate this by crossing your arms over your chest when it is offered. If accessing the altar platform is difficult for you, you may choose to receive at the standing station by the pulpit, or you may notify an usher, and a member of the clergy will bring communion to you in your seat. Gluten free wafers are available. Please ask the member of the clergy who is distributing communion to you.

### **Serving in Today's Liturgy**

**Altar Guild:** Pat Slack, Jill Cavan

**Lector:** Laura Howell, Rosella Ewing Terry, Jennifer Nicely

**Verger:** Julie Brandao, Br. Larry Reich, John Luehrs

**Acolytes:** Grace Sharp, Bo Ozburn, Robert George, Jackson Sharp, Erik Howell, Julien Spiller

**Eucharistic Ministers:** Charlie Belin, Kirby Oldham, Ted Raynor

**Ushers:** John Beard, Duke Richey, John Wright, Maury Nicely, Betty Grisard

**Greeters:** Alison Shaw, Mesbeth Beu, Ed Barels

**Tower Bells:** Pam Potter

**Audio/Video:** David Cate, Kent Buchbaum

**Oblation Bearers:** John and Kelly Coffelt

### **Reprinting and Streaming**

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### **Flowers**

The flowers on the Altar are given to the Glory of God and in memory of Bill Ludwig.

### **Birthdays This Week**

*Please make sure your member profile is up-to-date in ACS or with the Rev. Murdock Jones in the Church Office if you'd like your birthday included in the future (no year necessary).*

Johanne Albright, Bo Bentley, Katherine Betts Emma Bires, Mary Catherine Borton, Cal Brassfield, Megan Brown, Trip Butler, Presley Craig, Austin Crisp, Christie Denton, Leah Gerbitz, Fred Gregg, Janet Hale, Deanne Irvine, Deborah Jackson, Joseph Moriarty, Jenny Murphree, Mac Patton, Andy Pippenger, Joyce Rhoton, Bill Ruleman, Scott Shaw, Chris Smith, Michelle Vaughan, Finney Webb, Kelsey Weeks.

### **Parish Prayer List**

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop, for our parish clergy and

seminarians, and for Kelly and Tyler, who are preparing for a vocation to holy orders. In the Diocesan Cycle of Prayer, we pray for St. Peter's, Chattanooga; and for NEEMA Resettlement Ministries.

We pray for Joe, our President; for the Congress and the Supreme Court; for Bill, our Governor; Weston, our County Mayor; Tim, our City Mayor; and for all who hold positions of public trust. We pray for the members of our Armed Forces, for first responders, and for all who work to protect and defend us.

We pray for the ill and distressed, especially Sue Myers, Peggy Rogers, Bea Wade, Bucky Warren, Ann Woody, Anna Kate Craig, Jim Samples, Jack Vincent, Ron Northup, Cortina Caldwell, Elliot Hull, Maurice Bowen, Jenny Smith, Lynn Hodge, Kurt Stagmaier, Lou Reinisch, Martha Seagle, Bill Campbell, and Lee Oldham

We pray for those in our extended community, especially Dorrance Belin, Christie Burbank, David Dunavin, David McRae, Ezekiel Payne, Edith Presley, Tad Reeve, Tee Reeve III, Katie Stuckey, Beth Wallace, Shirley Zapf, Ashley Seals, Rob Seals, Martha Stuman, Loretta , Gabe Jones, Barbara, Benjamin, Savannah Blair, Margaret Nelson, Dan David, Lisa Hyder, Kate Courts, Jim Wilcox, Betty Wilcox, Roy Bott, Tom Ely, Jamar Sanders, Ronald Daniel Bucher, Neal Bowen, Alexandra, Charlotte, Olivia, Shelby Owens, Connie Williams, Poppy Sasse, Hill Wilcox, Erin Slack, Zeke Nobles and Ida Rummans.

We pray for the unemployed and the underemployed.

We pray for those who are longing for children, and those who are expecting the arrival of a child, especially, Margaret and Ryan Wadley, and Natalie and Jake Battles.

We pray for all who have died, especially Dulcie Bowers and Ida Rummans.

*We are called as a community to pray with and for one another, and we invite you to submit requests for our parish prayer list. In order to keep the list up-to-date and to facilitate the intentionality with which we pray, we will print names for one month, unless otherwise requested. If you would like for someone to remain on the prayer list for more (or less) than one month, please call the Church Office or email [cmjones@stpaulschatt.org](mailto:cmjones@stpaulschatt.org).*



### **SAINT PAUL'S EPISCOPAL CHURCH**

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Chattanooga, Tennessee 37402

(423) 266-8195 • [www.stpaulschatt.org](http://www.stpaulschatt.org)

*Empowering disciples of Jesus  
for Chattanooga and the world*

### **Clergy & Staff**

The Rt. Rev. Brian Lee Cole, *Bishop of East Tennessee*

The Rev. Bradford G. Whitaker, *Rector*

The Rev. C. Murdock Jones, *Associate Rector*

The Rev. Suzanne Burch, *Deacon*

Matt Roney, Erin Keakealani Richardson Severin, *Seminarians*

Paul Thomas, *Director of Music*

MacKenzie Teal, *Director of Youth Ministry*

Becky Witt, *Administrative Assistant*

Natasha Durst, *Director of Connection and Engagement*

Janet Hale, *Pastoral Care Minister and Adult Handbell Choir Director*

Steven Severin, *Assistant Organist*

Patty Brigham, *Facilities Coordinator*

Eric Fitch, *Bookkeeper*

Harry Brigham, Brian Johnson, Calvin Yearby, *Sextons*

### **Vestry**

Ron Colvin\*\*, Christina Cox, Liza Soydan, Aggie Stephenson, Margaret Granbery Wadley, *Class of 2023*. Amy Arrowsmith, Will Hopping, Nelson Irvine, Trip Smith, Julie Taylor\*, *Class of 2024*. Nelson Eiselstein, Eliza Williams, Carrie Stefaniak, David Spiller, Rhett Bentley, *Class of 2025*.

\* Senior Warden. \*\* Junior Warden.